



**First 5 Trinity Children and Families Commission
REGULAR MEETING AGENDA
Monday, March 25, 2024, from 10:00am-12:00 pm
@ Health & Human Services – Madrone
Conference Room located at 51 Industrial
Parkway, Weaverville, CA 96093**

Commissioners:
Liz Hamilton, Chair (v)
Jill Cox, Vice Chair (v)
Connie Smith (v)
Fabio Robles (v)
Sheri White (v)
Marcie Cudziol
Jolene Edwards
Trent Tuthill
Elizabeth Henson

The First 5 Trinity County Children and Families Commission is committed to ensuring that persons with disabilities have equal access to full participation in its public meetings. Those with disabilities needing accommodation to participate in a meeting should contact Cathy Tillman, (530)784-1537 or via email at ctillman@trinitycounty.org at least 48 hours in advance of a meeting to request an auxiliary aid or accommodation, such as an interpreter, assistive listening device or alternative format.

PUBLIC NOTICE

This agenda is posted 51 Industrial Park Way, Weaverville, CA at least 72 hours in *advance* of the meeting. Meeting materials are available for the meeting via email at ctillman@trinitycounty.org.

- 1) **Call to Order/Introductions**
- 2) **Public Comment:** Persons may address the Commission on items not on this agenda. Public comment is limited to three minutes per speaker. Please note that although the Commission is very interested in your concerns, the California Brown Act prohibits the Commission from taking any action at this meeting on items not published on this agenda.

ACTION ITEMS AS TIME ALLOWS

- 3) **Presentation:** Receive a presentation from Cathy Tillman, Executive Director of First 5, Trinity County, on the background of First 5 as well as the roles and responsibilities of Commission members.
- 4) **Consent Agenda**
Items are expected to be routine and non-controversial and will be acted upon at one time without discussion. Any commission member or interested person may request removal of an item from the Consent Agenda for discussion later on the agenda. Consider the approval of the following items:
 - a) Minutes from January 22, 2024
- 5) **Business Updates:**
 - a) Statement of Economic Interest (700) Forms
 - b) Budget Updates –
 - i) SPCFA 1-Year Extension
 - ii) Advocacy Day progress
- 6) **Discussion and possible action:**
 - a) Outreach, Engagement, and Communications planning needs.
 - b) Community Stakeholder meetings for Home Visiting Program and Strategic Planning endeavors.
- 7) **Commissioner’s Reports**
- 8) **Adjournment**
 - a) Next meeting, April 22, 2024, 10am-12pm location TBD